## 17th Annual NW PA GIS Conference, 19-20 October 2023



## **Conference Registration Form**

Personal Information							
Full Name:	First			Last			
Address:	Street Address  City				State	Apartment/Unit #  ZIP Code	
Phone:			Alternate	Phone:			
Email:							
Affiliation:							
		Pagistrati	ion Inform	ation			
Early Bird Fu 5PM 9/22/20 Presenter - \$ Exhibitor - \$	Poster Presentation Early Bird Full Registration \$40 (by 5PM 9/22/2023 - \$70 Afterwards  Conference Sponsorship (\$400, \$600, or \$850)  Complimentary (Students/CUP Employee/Invitation) - \$0						
If you are not presenting nor exhibiting you <u>DO NOT</u> need to fill in the following information							
Presentation Information							
	ormat ed presentation length? eccommodate your request 40 minutes	Ot	her				
	ed presentation day? ccommodate your request Friday (Mornir	We will do	nave a time pour best to accor	reference (TI	quest	? Other	
	, (	5,	9				

## 17th Annual NW PA GIS Conference, 19-20 October 2023

	Presentation Information (Continued)	
Presentation	Title	
(limit 150 characters		
Presentation Cut and paste your	Abstract text abstract here (limit 2000 characters)	
Presenter's E	Biography rs)	
	ers Information (if any)	
Second Pres	enter	
Full Name:	Last First	
Biography		
Third Presen	ter	
Full Name:	Last First	
Biography		
Diography		

## 17th Annual NW PA GIS Conference, 19-20 October 2023

		Exhibition Information	
Company/Age	ency Name		
Company/Ag (limit 2000 character	ency Profile		
Second Repre	esentative Inform	ation	
Full Name:			
	Last	First	
<b>5</b> 1		Alfamata Phana	
Phone:		Alternate Phone:	
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Special Requ	ests		

Please send your check payment to

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